

## General Assembly

## **Amendment**

February Session, 2006

LCO No. 4706

\*HB0511404706HD0\*

Offered by:

REP. SAYERS, 60<sup>th</sup> Dist. REP. TRUGLIA, 145<sup>th</sup> Dist.

To: House Bill No. **5114** 

File No. 515

Cal. No. 355

## "AN ACT CONCERNING DEVELOPMENTAL NEEDS OF CHILDREN AND YOUTH WITH CANCER."

In line 3, after "plan", insert "and the state children's health

2 insurance plan"